

**OVERVIEW OF JOHN 4:**

**UNDER THE TITLE:**

**THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN**

**V1-7: MAPPED OUT BY THE MININSTER IN THE NAME OF GOD**

**V8-14: TAKEN BY CANDIDATES IN THE SPIRIT:**

**V15-21: Viz.: THOSE BORN OF GOD**

**V22-28: Viz.: THOSE WHO BELIEVE IN HIS NAME:**

**V 29-35: Viz.: THOSE WHO WITNESS OF (LEVI) MESSIAS: THE SEVENTH MAN**

**V36-42: Viz.: THOSE WHO ARE (NUMBERED) SEALED AS FRUITS FOR LIFE ETERNAL**

**V43-49: PRAYER, A (DEUTEROS) RECOUNT OF THE HOLY JOURNEY OF FAITH WITH THE SEVENTH MAN, THE ANSWER IN THE SEVENTH HOUR**

**BEHOLD! I CREATE ALL THINGS ANEW:**

**V50-54: THE JOURNEY CULMINATES OR BEGINS ANEW IN THE NAME OF GOD WITH THE ANSWER IN THE SEVENTH HOUR TO PRAYER AND THE SALVATION OF ALL OF THE NOBLEMAN'S HOUSEHOLD**

## THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN

### MAPPED OUT BY THE MINISTER IN THE NAME OF GOD:

**Verse 1, Name of God:** Name from the Hebrew pronounced 'shame' which means a mark of individuality, memorial an appellation, name or title that infers: honour (glory), authority, and character. What's in a name? When called it summons the person; it also identifies the person & tells us the function the person so called fulfils. What is verse 1 telling us in this regard? What are the Names specified:

This verse begins with 'When,'

- 'The Lord'- Means 'The Controller,' or the 'One supreme in authority,' God, or Master. He speaks things into being: By the Word of the Lord were the heavens made and the hosts thereof by the breath of his mouth, for **he spoke and it was done**, he commanded and it stood fast. **Psalm 33: 6**, 'knew that'
- 'The Pharisees'-Means 'Separatist' belonging to a religious sect, to specify, **'to point out,'** or to teach, to wound, 'had heard that'
- 'Jesus,' Hebrew pronounced 'Yeshua,' which means he will save his people. By grace are you saved **through faith** not of works, **(Ephesians 2: 8)**, viz. **faith in his name, John 1: 12, fulfilling the tradition continue by Seth, Genesis 4:26**, 'made and baptized more 'disciples' than 'John,' which; is only logical given he is Supreme in Authority and function.
- 'Disciple,' follower of Jesus: fulfilling Hosea 6: 2-3: after two days shall he revive us: on the third day shall he raise us up. If we follow on to know the Lord, then shall we know the Lord, whose going forth (**going out**) is as prepared as the morning, and he shall come upon us as the former and the later rain upon the earth.
- John is the English translation of the Hebrew: Joannes, that is Jochanan pronounced yo-khaw- nawn', which means Jehovah-favoured: 'the voice of one **crying out** in the wilderness, saying prepare the way of the Lord make his paths straight, **Luke 3:4**.

The Lord '**pointed out**' to the Pharisees that He, Jesus made and baptized more disciples than John, the Baptist. This was an instruction in the business of 'faith.' Given they recognized John, as a Prophet, the question is who is He? How was this possible? The answer is as follows:

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MAPPED OUT BY THE MINISTER IN THE NAME OF GOD:

**Verse 2, Spirit:** (Though Jesus baptized not but his disciples were baptizing.) viz.: water baptism, the baptism of the Holy Ghost by Him, He being the Messiah, or ‘Anointed,’ the Christ, who receive the Spirit without measure, **John 3: 34**, only needed to speak His will into being by His disciples. He baptizes with the Holy Ghost and fire. Here, in this place public profession is given of their faith in the name of Jesus, this is the Spirit of faith: having the Spirit of faith, as it is written: I have believed, therefore, have I spoken, 2 Corinthians 4: 13, they believed, therefore, they were baptized. This is what is symbolized **by the name Judea**, where Jesus and his disciples were baptizing, which means praise, celebrated or to lift up hands in reverence and worship viz.: The Spirit of faith.

**Verse 3, Genesis:** Jesus ‘left,’ ‘**went out**’ of Judea, ‘**the country of praise,**’ or ‘the country that **hold out** hands in reverence, praise or worship,’ for here the disciples were multiplied, made or born and the ‘spirit of praise or faith’ was full, ‘**to go into Galilee,**’ viz.; **Heathen Circle, a typology of the utmost part of the earth.** Witnessing or ‘**calling out**’ or preaching must **first** begin here at the House of God, Jerusalem, and Judea,’ the birth place of faith. The birth of faith results in joy, praise, ‘spirit of faith,’ the holding **out of hands** to God in thanksgiving and worship and begins when one seek or is looking out to find Jesus, see verse 4. **Then the Heathen Circle, the utmost part of the earth also needs to be born again**, here he will demonstrate how he made all things on earth in the beginning, in the name of his Father, John 10: 25.

**Verse 4, Exothos:** He must need, go through Samaria ‘Watch station or ‘**look out**’ spot. Except we desire to know, except we delight to know, except we are in this place we will not benefit when Jesus, the Preacher or the ‘Watchman’ sounds the alarm. **The Samaria of the missionary journey is faith;** the Preacher, the minister, must need be, go through here. Faith is the substance of things ‘hoped for’ or ‘looked out for,’ Hebrews 11: 1. Here he will find those who were looking out for Messias, who is the author and finisher of our faith. This is the very nature of His name, ‘Faithful and True,’ Revelation 19: 11. Samaria, is the place where those who are called by his name lives.

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MAPPED OUT BY THE MINISTER IN THE NAME OF GOD:

**Verse 5, Levi:** And he came to **‘a city,’ a dwelling place with guards**, of Samaria which is called **‘Sychar,’** an intoxicating or ‘spirit’ or ‘strong’ drink, with dwellers who are accustomed to offer or share, request, **‘pour out’ and ‘to drink.’** The Sychar of faith or Samaria, the city joined or attached to Samaria is the willingness to offer or share, request, pour out and to drink: this is the hearing of faith, faith comes by hearing and hearing the word of God, **Romans 10: 17:** ‘As new born babes desire the sincere milk of the word, if so be it that you have tasted that the Lord is gracious.’ Taste and see that the Lord is good, **1 Peter 2:30** **‘that is close ‘or joined’ to the parcel of ground that Jacob gave to his son Joseph,**’ viz. this is next to or neighbour to the place, plot of land that is a ‘gift to him who builds the family name of increase.’ In other words the act of ‘following unto know the Lord,’ that is requesting, drawing out, pouring out and drinking of his milk, his word, including obeying, and the willingness to do so, is next or neighbour or ‘joined’ to the gift ‘of the means of increase,’ or Spirit, the Gift of God. This is a depiction of Him who is the Word of God, Jesus, who is willing to share himself with others, pour out His drink for them and that they may receive the Gift of His Spirit, this is He that is Levi, or One with God, the Father.

**Verse 6, Numbers: And Jacob’s well was there.** And Jesus, being wearied, physically: **out of breath and hungry;** from travel sat down on the well. And a ‘woman,’ **‘taken out of man’** of the city **‘came out’** to draw water from the well. And it was about the ‘sixth,’ ‘or exterior or **out of time’** hour of the day. This means the day light hours were fast running out, the sixth hour is half way through the light part of the day, **this time is symbolized or identified as the time for sealing or for being fully settled in the Truth.** I am the Way, the Truth and the Life, **John 14:6.** Only a dweller of the city, its product, typified by ‘woman’ (see section below that explains woman) that is the **desire of faith, a help meet** having come out to the well, (to draw out water to drink) or **Yeshua,** who baptizes or gives Living Waters, can make their request for sealing.

**THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE  
SEVENTH MAN  
MAPPED OUT BY THE MINISTER IN THE NAME OF GOD:**

**Verse 7, Deuterios:** And Jesus said unto her: ‘Give me to drink!’ Jesus desire for physical drink and food and rest is but a typology of the desire that we should have for the drink, food and rest that the Spirit, the Living Waters offers; that we would never thirst again. Anyone who is in this position commands us to furnish them with drink, food and the rest of salvation, the Holiness of the Lord!

Conclusion:

This is how the Lord made more disciples than John by His power, faith at work in the names of places, people or things. I have captioned it as ‘the Journey of Faith’ given he travelled to these places to provide the explanation and to demonstrate to his disciples leaving them an example to follow. It’s mapped out as a Journey, precept by precepts: line should be taught upon line, precept (statute) upon precept (statute), here a little there a little. Jesus made and baptized disciples in the Name of God, viz.: firstly His name: v1: Y’hovah, or Lord Jesus v2: place of baptism: Judea: by the Spirit of Faith, v3: by taking the gospel or His message to Galilee, Heathen Circle or earth which needs and desired to be born again; v4, he had an eye for those of Samaria, ‘look out’ or faith station, who were looking out for him; being of: v5, Sychar, of Samaria or faith, which is ‘the hearing’ of faith describes those who will be joined unto Jesus, as they are next to receive the ‘gift of the plot of land to his son, Joseph, ‘Spirit;’ which will become like v6, Jacob’s well, for sealing, being fully settled in truth having received the gift of the spirit and it becoming a well spring in them; in summary: v7, Deuterios: they had the desire of ‘woman,’ or ‘faith.’ In other words he baptized them in the Name of the Father, Son and the Holy Ghost, hence they were his children by adoption and became like him, made in His image and likeness and they replicated this process in the Name of God as his helpers or disciples.

**THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE  
SEVENTH MAN  
TAKEN BY CANDIDATES IN THE SPIRIT:**

**Verse 8, Name of God:** (For Jesus' disciples were gone to the city to buy meat). Here in the first verse of the next section or next set of seven verses Jesus' is portrayed as being left alone a similar picture portrayed in the second verse where it is portrayed that the disciples were left alone to baptize the candidates. But was he or they alone? The answer is a resounding No! This is done to highlight the importance of the apparently **INVISIBLE ONE, THE HOLY GHOST. Jesus, Hebrew pronounced Yeshua**, he will save his people is no ordinary person. He was anointed 'Messiah,' having the Spirit without measure. He functions simply by speaking into being what he wills to do; this is how he baptizes with the Holy Ghost and fire. This is how he was able to make and baptize more disciples than John, the Baptist. And he is about to demonstrate this. His' is a **Spiritual Name** and he functions as such.

**Verse 9, Spirit:** And the 'woman' or desire of 'Samaria,' Faith said unto him: how is it that you being a 'Jew,' a citizen or product of praise, 'spirit of faith' ask of me a Samaritan for drink. Do you not know that the 'Jews,' the citizens of the spirit of faith have no dealings with the 'Samaritans,' the desire of faith? There could not be a more contradictory statement in terms of doctrine in scriptures than this, which sums up the essence of hatred, and prejudices from God's view, listen; what is the Spirit of Faith? Having the Spirit of Faith as it is written, I have believed, therefore have I spoken; we have believed therefore have we spoken, **2 Corinthians 4: 13**. The 'Desire of Faith,' an help meet, which is what the woman depicts, is that which is conceived in the thoughts in the heart, which will eventually find it's outpouring in the words of the mouth, which is the same 'Spirit of Faith.' Therefore, Samaritans and the Jews are of the same Father, God and Jacob. So, how can they not have any dealings with one another? We have all been made to drink into one Spirit, **1 Corinthians 12: 13**

**Verse 10, Genesis:** And Jesus answered and said unto her: if you knew 'the gift of God' viz.: 'the gift of the parcel of land to his son Joseph and the well that is there' and 'who' it is that said unto you: 'give me drink' then you would have asked and He would have given you **LIVING WATERS**. Gift of the Spirit is the means of being born not of blood, nor the will of the flesh nor the will of man, but of God, **John 1: 13**.

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SEVENTH MAN  
TAKEN BY CANDIDATES IN THE SPIRIT:**

**Verse 11, Exothos:** The woman answered him and said, Sir, the well is deep and you have nothing to draw ‘out’ with, from whence you have this: living waters? To ‘draw out’ the only thing you need to do is to make the request by exercising your **faith in asking**, Your Father desire to give you of His Spirit to those who ask of Him, **Luke 11: 13**. This is the Sychar, the city of Samaria.

**Verse 12, Levi:** Are you greater than our Father Jacob which gave us ‘this well’ and thereof drank himself, and his children and cattle? Jacob and his children were joined unto the Household of God, just like Moses who was faithful in his entire house; Christ as son over his own house, whose house we are if we hold fast our confidence firm to the end, (**Hebrews 3: 6**). **See also Jesus response in verse 13.**

**Verse 13, Numbers:** Whosoever shall drink of this water shall thirst again, ‘and I repeat again and again. Drinking from the physical Jacob’s well **will not number or seal the thirst of the drinkers thereof**. They will thirst over and over again and again.

**Verse 14, Deuterios:** but whosoever drinks of the water that I shall give him, shall never thirst again, for the water that I shall give shall be in him ‘a well of living waters springing up into everlasting life.’ Hereby we enter the **rest that God offers**.

Conclusion:

The woman, a citizen, or product of Sychar, (hearing the Word), which is a ‘city’ or a defence dwelling place of Samaria (Faith, that is ‘look out station’ that is faith is the substance of things hoped or looked for, heard the Word. What will she do with what she heard, will it benefit her, for the word which they heard, did not benefit them not being mixed with faith in them that heard, **Hebrews 4:2**.

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Viz.: THOSE BORN OF GOD:

**Verse 15: Name of God:** And the woman said unto Jesus, ‘give me this living waters,’ that I thirst not neither come no more here to draw. Now the substance of what the woman depicts, ‘the desire of faith,’ a ‘help meet’ comes to the fore, in her exercise of faith. Give me this: living waters! **The first requisite to receive the spirit is to ask** the Father in prayer, like the woman asked Jesus: Whatsoever you shall ask the Father in my name he will give it to you. Hitherto have you asked nothing in my name, ask, that you might receive that your joy might be full, **John 16:23-24.**

**Verse 16: Spirit:** And Jesus said unto the woman, ‘go’ and call your husband and come hither. The **second requisite is to obey whatsoever he bids.** Being born of God is typified by the **spiritual relationship** of marriage, in which two becomes one. To be of God means therefore also to be in a right relationship with your spouse and others. This was the message of John, the Baptist: ‘he shall turn the hearts of fathers to the children, and the disobedient to the wisdom of the Just,’ Luke 1, 17. Jesus, he will save his people, would save your whole household and the world.

**Verse 17: Genesis:** And the woman said unto him, I have no husband. And Jesus said unto her, you have answered ‘well,’ in that you have said I have no husband:

The **next requisite is that you must be truthful,** for God can never lie; **Hebrew 6:18,** therefore those who **are born of God are honest.**

**Verse 18: Exothos:** for you have had five husbands and whom you now have, ‘the sixth,’ is not your husband: in that you said truthfully. **The previous requisite is the basis of faith.** Let me explain: faith is the ‘substance of things hoped for,’ **Hebrews 11: 1,** those things are embodied in one Word, ‘Truth.’ Jesus, who is the author and finisher of our faith, is also the way and truth and the life, **John 14:6.** Therefore, being familiar with these requisites will make this woman accept him when she knows whom it is that she is speaking to. Now, this woman who has had 6 Men, met the 7<sup>th</sup> Man, Jesus, whom though he was a Jew intrigued her that she spoke to him, I believe for about an hour from the Sixth hour unto the SEVENTH HOUR and discovered something about him. See the Deuteroc or Prayer recount of the Journey of Faith for this explanation below.



**Verse 19: Levi:** And the woman said unto him, Sir, I perceive that you are a Prophet. **The next requisite is that you must be able to discern or understand who Yeshua is.** He said: 'I and my Father are one,' **John 10: 30.**

**Verse 20: Numbers:** Our Fathers worshipped in this mountain; and you say, in Jerusalem is the place, were men are to worship. **The next requisite is to identify the True God in our worship, that is the: 'Who'.**

**Verse 21: Deuterios:** Jesus said unto her, Woman, believe me, the hour comes when you shall neither in this mountain nor yet at Jerusalem worship the Father. The physical place of worship is not the issue; therefore, **the next requisite speaks to a principle, which recounts all these requisites, the Holiness of God,** that is: to worship him in Spirit and in Truth. (See below).  
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Viz.: **THOSE BORN OF GOD:**

### **Conclusion:**

These are the requisites that Jesus looks for in a candidate that desire to be born again of the Spirit: ask in His name, right relationship with all, truthful, faith in His Word,

Discernment to know Who Jesus is, worshipping God and understanding and recounting these principles of worship, which is not limited to a place or time viz.: worshipping in Spirit and Truth. As these steps are taken the candidates will find that he or she is endowed with the Power of the Holy Ghost. Therefore suitable candidates are taught in order to become Disciples of Christ.

## THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN

Viz.: THOSE WHOM BELIEVE IN HIS NAME:

**Verse 22: Name of God:** You worship you know not 'Who;' for we know 'Who,' we worship; for salvation is of the Jews. **The God, 'the Who' of the Jews,** the citizens of the land of praise, 'the Spirit of Faith,' is identified as the God to be worshipped.

**Verse 23: Spirit:** But the hour comes and **now is** when the true worshipper shall worship the Father in **Spirit and in Truth:** for the Father seeks such to worship Him. Jesus now pronounces that the SEVENTH HOUR has come for the woman to receive the Spirit, the living water that she had asked him for back in verse 15. When he the Spirit of Truth is come he will guide you into all truth, **John 16:13.** Remember, he sat on the well at the sixth hour in verse 6; reference was also made by me in my comments in verse 18, she knew him to be THE SEVENTH MAN already in her life to have held her attention in no small way and now he announces her baptism or anointing with the Holy Ghost.

**Verse 24: Genesis:** For God is a Spirit and they that worship Him must worship him in Spirit and in Truth. With these words Jesus anointed or baptized the woman of Samaria in a way not with the physical hands nor seen with the physical eyes, but the pronouncement of the benediction blessing as pronounced by the Patriarchs when they laid hands on their children and spoke their peace. **Thus began her journey of faith.**

**Verse 25: Exothos:** I know that Messiahs come, which is called the Christ and when he comes he will tell us all things. The Spirit now leads her to **profess her faith in Christ, the author and finisher of our faith, Hebrews 12: 2.** But as many that receive him to them gave the power to become sons, 'and daughters' of God, even to them that believe on His Name, **John 1: 12.**

**Verse 26: Levi:** And Jesus says unto her I that speak unto you am He. Joy swelled in her Heart, she knew that there was something special about this man, THE SEVENTH MAN, he was just different, he told her whatsoever things she did in her life, his words were piercing, truth and edifying. **She was joined unto the Messiah** without knowing; she was drawn unto him with cords of love.

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Viz.: THOSE WHOM BELIEVE IN HIS NAME:

**Verse 27: Numbers:** And upon this came his disciples and marvelled that he spoke unto the woman, yet none ask: what do you seek or why do you speak to her? The answer is, simply those **who are sealed, are those who are fully settled in God's truth**, for this reason God will commune with them through the ministry of Christ that their faith in Him may be perfected.

**Verse 28: Deuterios:** The woman then left her water pot and went into the city and called the men, THE SIX MEN. The woman enters the rest of the Journey of faith. Those who are baptized by Christ receive of His Spirit for witnessing, to do is bidding, and they will make time in their daily chores for this task. The same thing that Philip did when Christ said: 'follow me,' is the same thing that the woman did, he found his friend Nathanael. And she went for these men. Thus Christ made and baptized more disciples than John.

Conclusion:

The woman exercised her faith in His Name: 'Yeshua, he will save his people, claiming the parcel of land given to Jacob's son, Joseph (Gift of Increase, 'Spirit'), which becomes a well springing up into everlasting life. This is the message or explanation of how faith claims the Gift of God, the Spirit and everlasting life in the names of persons, places and things. When she received her anointing at the Seventh or 'Sacred full' Hour, she confesses Christ and recognizes that he is the Seventh or Sacred full Man in her life. Prior to this she was told and understood the requisites or the conditions of her anointing, upon receipt of it she went and began to do the Lords bidding as a Witness, in obedience to second requisite: 'Go and call your husband, and come hither.'

## THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN

Viz.: THOSE WHO WITNESS OF MESSIAS: THE SEVENTH MAN

**Verse 29: Name of God:** Come, see a man, who tells me all things that I did, is not this the **Christ**? You shall no more call me Masters: Baali, but you shall call me a Man: Ishi, **Hosea 2: 16**. Messiah which is called the Christ was God in the flesh, **The Sheh'-bah or Sacred Full One, viz. the Seventh Man**. Great is the mystery of godliness and without controversy, God was manifested in the flesh... **1 Timothy 3: 16**.

**Verse 30: Spirit:** And the men went out of the city and came unto him, in response to the woman's invitation to come and see, If we follow on (come) to know (see) the Lord then shall we know (see or understand) the Lord whose going forth is as prepared as the morning and he will come upon us as the former and the latter rain upon the earth, **Hosea 6: 3**. The woman spoke by her anointing, the **Spirit of God**, and it yielded the results of followers. No man speaking by the Spirit of God can say Yeshua is accursed, and no man can say praise the Lord but by the Spirit of God, **1 Corinthians 12: 3**, **she extended the exact same invitation that Philip extended to Nathanael: come and see. See that section to see what this means.**

**Verse 31: Genesis:** In the mean while His disciples prayed him, saying: Master eats. Remember this is how the **Ministers witness began**, when he sat on the well at the sixth hour and asked of the woman for water to drink. We have not yet been told of him refreshing himself, but somehow he is refreshed by the means by which he began to minister to the woman of faith and will not be satisfied until he has harvest all the souls of her witness.

**Verse 32: Exothos:** But he said unto them, I have meat to eat that you know not of. **Faith in action or ministry** nourishes the soul as meat does for; the body; that the natural man wearies not nor tire but is renewed moment by moment.

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Viz.: THOSE WHO WITNESS OF MESSIAS: THE SEVENTH MAN

**Verse 33: Levi:** Then said his disciples one to another, have any one brought him something to eat? The followers of Christ, those **who are joined unto him** should contemplate this as the disciples drew themselves together to ponder the matter. Though the outward man perishes yet the inner man is renewed day by day, **2 Corinthians 4:16**. This is just a reminder of the second requisite for the baptism of the spirit, which was rehearsed to the woman of faith in the words: ‘go and call your husband and come hither.’

**Verse 34: Numbers:** Jesus said unto them: my meat is to do the will of him that sent me and to finish His work. By these words Jesus identifies the source of his means, for the Kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost, **Romans 14: 17**. Those who are sick among us will find that the physical body will be renewed by the Holy Ghost when they participate in the sealing of others, the joy that springs from this well gives life. Hallelujah!

**Verse 35: Deuterios:** Say you not: there are yet four months and then comes the harvest? Behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to harvest. The disciples were saying or procrastinating the harvest to be four months away, but today is the day of salvation, now is the acceptable time, if you hear is voice harden not your hearts **2Corinthians 6: 2**. **The gospel is to be preached in and out of season so that souls may enter into the rest and joy of salvation always.**

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Viz.: THOSE WHO WITNESS OF MESSIAS: THE SEVENTH MAN

Conclusion:

The woman of faith had spoken by the Spirit of the Lord, the men had come unto Jesus, his disciples had returned with the physical meat, but Jesus had a meal already served up with those who are to be heirs of salvation about to be seated and ready to dine at His banqueting table. Should he defer and eat the physical meat, his response is a resounding no! The same way the Prophet spoke: after two days he shall revive us: the third day he shall raise us up, Hosea 6: 2. The same power by which he performs this, our redemption, is the same power by which he was refreshed: he shall see the travail of His soul and shall be satisfied, **Isaiah 53: 11**. As His disciples we should fully well consider these things and should not let daily chores hinder our witness of Him. The men of 'Sychar,' possibly heard these things and I imagine were well pleased to hear of this necessary sacrifice that Jesus made for them that they invited him to dine with them for two days to fulfil Hosea 6: 2 in their experience. Hearts are moved in the same measure that we mete to them.

## THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN

Viz.: THOSE WHO ARE SEALED AS FRUITS FOR LIFE ETERNAL

**Verse 36: Name of God:** He that reaps receives wages and gathers fruit unto life eternal so that both he that sows and he that reaps may rejoice together. Here Christ portrays himself as the **Reaper**, gathering fruit of the harvest of earth, **Revelation 14: 14**. The reward of wages is true for those who are engaged in the work of ministry, the journey of faith, both now (see the invitation below extended to Christ by the Samaritans to dine with them in their country) and in time to come when Christ returns. The gathering of fruits also includes the sealing of his servant in their foreheads, with His Name, **Revelation 7: 3**. This is the only harvesting wherein there is no deceit for another to reap what another had sowed but rather they both rejoice.

**Verse 37: Spirit:** Herein is that saying true: One sows and another reaps. This is a repeat of the Spirit of Prophecy, his testimony, in his word. **Revelation 19:10**.

**Verse 38: Genesis:** I have sent you to reap whereupon you have bestowed no labour, other men laboured and you have entered into their labours. The Samaritan experience was an example that Christ used to demonstrate what He expects **his disciples to begin to do in their missionary endeavours**. Similarly we should not fail to use the same strategy.

**Verse 39: Exothos:** And many of the Samaritans of that city believed upon him because of the woman saying, he tells me all that ever I did. Pay keen attention here on the key to our salvation, one witness of the Messiah to us and **we believe**. This is good, but we have a further responsibility to follow on to know the Lord, (Hosea 6:3)

**Verse 40: Levi:** So that when Samaritans had come unto him, they besought him that he would tarry with them: and he abode with them 2 days. Which is that we must know him for ourselves: and this is life eternal that they might know you the only true God and Jesus Christ whom you have send, **John 17: 3**. **Only when we are joined** unto him in communion will we become fully settled in his truth. Yeshua, fulfilled **Hosea 6:2** in a real way with the Samaritans. By his presence after two days he revived them: the third day they were raised up to be his witnesses.

## **THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN**

**Viz.: THOSE WHO ARE SEALED AS FRUITS FOR LIFE ETERNAL**

**Verse 41: Numbers:** And many more believed because of his own word. It is only by faith we are sealed and settled fully in his truth, by faith we know that the worlds were framed by the Word of God, **Hebrews 11: 3.**

**Verse 42: Deuterios:** and said unto the woman now we believe not because of your saying: for we have heard him ourselves, and know that this indeed is the Christ, the Saviour of the World. And this is life eternal that they might know you, the only true God and Jesus Christ whom you have sent, **John 17: 3,** and so they entered into the rest of salvation with their Lord.

Conclusion:

In verses 15-21, we see the requisites or conditions for the Gift of the Holy Ghost, being born again, herein verse 36-42 we see both the perspective of the Reaper that baptizes, gathers or seals the fruit unto eternal life, and also those who are sealed, fully settled in the truth as a result of their own experience with the Lord of the Harvest. They met the same requisites as those in verses 15-21 and in that ‘Sacred Full’ or Seventh Hour they had their own experience with him whom the Woman of Samaria calls: The Seventh Man in her life, the Messiah, or the Christ. Being fully introduced to Christ, their Saviour, he will recount their experiences in ‘The Seventh Hour’ Answer to their prayers, which is the assurance He gives that they are saved, having entered His rest. See next section below.



## **THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN**

Viz.: **PRAYER, A RECOUNT OF THE HOLY JOURNEY OF FAITH WITH THE SEVENTH MAN, THE ANSWER IN THE SEVENTH HOUR**

**Verse 43: Name of God:** ‘Now after two days he departed from there;’ this is an allusion again to Hosea 6:2-3, after two days, the third day or resurrection day, the same day referred to when Jesus called Phillip in chapter 1, verses 29, 35 and 43; the same day the third day, when he went to Cana, Galilee with his disciples in Chapter 2, verse 1, and did his first Miracle; and now here again with the Syccharians of Samaria the same allusion is made to His Resurrection, the Third Day after his death the bridge between the Salvation of the Samaritans and the Nobleman and His Household; ‘and went into ‘Galilee,’ Heathen Circle or earth. The two days as an analogy of the two days that he would die and be buried means after two days would be the third day or the Resurrection Day. The title therefore that is alluded to is, therefore: **‘I am the Resurrection and the Life,’ John 11: 25, also Lord: Supreme in Authority, Yeshua: he will save his people, Messiah or Anointed: baptizes with the Holy Ghost and fire, God: deserving of all worship and praise, the Seventh Man: who is the Prophet, Reaper or Lord of the Harvest,** therefore, Jesus is expected to perform an act to demonstrate this function of his ability **to redeem and then to raise the dead;** ‘after two days shall he revive us: the third day shall he raise us up,’ Hosea 6: 3.

**Verse 44: Spirit:** For Jesus testified himself that a Prophet has no honour in his own country. The honour or glory is a recognition or valuing; by his own, of his Anointing as ‘Messiah,’ the Christ. Which John, the Baptist bore testimony, saying: and I saw the **Spirit** descending and remained upon Him, **John 1: 32.**

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**Verse 45: Genesis:** Then when he was come into ‘Galilee,’ the Heathen Circle or earth, the ‘Galileans,’ ‘or the inhabitants’ received him having seen all the things he did at ‘Jerusalem,’ or Hebrew pronounced: Yaw-raw, Yaw-raw, Salem, which means: to flow as water or rain or to point out or teach; how to be at peace or safe in mind and body; at the feast for they were at the feast. The feast here was the **first** on the Jewish’ Calendar, the Passover, on the 14<sup>th</sup> day of the First Jewish Month, John 2: 23, when Christ the Passover made his entrance after his baptism by many miracles. The writing in the bible will serve as record to the inhabitants of Earth who will receive Jesus gladly when He is preached, on in the World, have read of His work at Jerusalem in His Day. The Passover is the means whereby He redeems all the Earth by his atoning death paying the price for sin and its consequence. It also points to Him as the resurrection and the life for all who believe in His Name.

**Verse 46: Exothos:** So Jesus came again into ‘Cana,’ ‘reed or rod, to erect, create, redeem or buy back,’ of ‘Galilee,’ the Heathen Circle or earth, where he had made water into wine. **(This simply means viz.: Cana of Galilee: the place where he creates and redeems the Heathen Circle or Earth)** Reference is made to Jesus’ First Miracle here, which is a typology of His First Miracle at Creation. See Six Stone Water-Pots and the Wedding Feast, which is an allusion to the First Seven Days or Week of Creation, each of the Water-Pots representing a day, and the Wedding & Feast an allusion to the First Sabbath Day, the first complete day the Man and Woman, Husband and Wife, spend

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**Verse 46: Exothos cont-d.:** together in the presence of God. This first Miracle at Cana demonstrates His Rod or Sceptre of Authority, Glory and Power as the **Exothos, which is out of His mouth came the words:** ‘by the Word of the Lord were the Heavens made and the Hosts therefore, by the breath of his mouth, for he spoke and it was done; he commanded and it stood fast,’ Psalm 33. His words gives life, all he has to do is speak His will into being another reason why He is the resurrection and the life. The whole ‘Journey of Faith’ which began in verse 1, is brought into focus when he reached the destination or ‘deuteros’ or rest of Galilee, thus recounting the previous 6 statutes or precepts. The experience of the Nobleman best recounts this, thus all those new converts on the journey are reckoned as ‘Noble,’ there was a certain nobleman whose son was sick at ‘Capernaum,’ the composite of two Hebrew words ‘Capha-nachum’, which means ‘to show mercy or forgive’ and ‘to comfort self by repenting or being sorry,’ respectively. So the King left is son at the place ‘where mercy or forgiveness is given to one who is sorry or repentant,’ fulfilling the condition, seek first the kingdom of God and His righteousness and all things shall be added unto you, **Mathew 6: 33, this is the work that every convert first seek, repentance by faith in Jesus.**

**Verse 47: Levi:** When he heard that Jesus had come out of ‘Judea,’ land of praise here also alludes to the Heavenly country, into ‘Galilee,’ the Heathen Circle or earth, **he went unto him,** and besought him to come down and heal his son for he was at the point of death. Anyone who comes to him, he will in no way turn away. ‘Come down,’ suggests that Caper-naum was below the earth likening it unto the grave or tomb. The nobleman thought that Yeshua’s physical or bodily presence was necessary for his son’s healing or resurrection, but this is only needed when he offered his soul once for sin, on the third day, his resurrection, having put back on Divinity, he need not visit the tomb a second time. All we need to do is be: **joined unto Him in faith by prayer and in communion by a study of His words and we will glean this evidence** for His Words are Spirit and Life, **John 6: 63. If we treasure His Words by obeying them it therefore means we have his presence in our life, the means of obeying them, we are therefore one with him, and Lo, he is with us even unto the end of the world, Matthew 28: 20.**

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**Verse 48: Numbers:** Except you see signs and wonders you will not believe. Faith is the condition to be fully settled in God's Truth, I am the way the Truth and the Life, **John 14:6**.

**Verse 49: Rest:** The nobleman said: Sir, come down ere or quickly my child die. Blessed are the dead that die in the Lord, yea, say the Spirit that they may rest from their labours and their works do follow after them, **Revelation 14:13**.

Conclusion:

The journey of faith overcomes sickness and death, therefore we have nothing to fear, for the author and finisher of our faith has the key to death and the grave, he is the Resurrection and the Life. Only believe. This is a living parable, being the last, 'deuteros' or recount section or set of seven verses, it recounts all the experiences noted in the previous six sections or precepts demonstrating what Jesus will do when he steps out of Heaven to complete the Journey of Faith, calling his own even from the grave. The Nobleman is a depiction of God's own: we are a royal priesthood, a holy nation a peculiar people, **1 Peter 2: 9** and that prayer is an act of nobility or royalty. His request to Jesus to rise up his son typifies all prayers by all saints which will be answered at the 'Seventh' or 'Sacred Full' Hour and result in their ultimate deliverance and resurrection from the grave, as when they first called upon him for Salvation.

## **THE JOURNEY OF FAITH TO THE SEVENTH HOUR WITH THE SEVENTH MAN**

**THE JOURNEY CULMINATES OR BEGINS ANEW IN THE NAME OF GOD WITH THE ANSWER IN THE SEVENTH HOUR TO PRAYER AND THE SALVATION OF ALL OF THE NOBLEMAN'S HOUSEHOLD**

**Verse 50: Name of God: Jesus, 'he will save his people,'** said unto him: go your way your son lives. And the man believed the word Jesus said unto him and he went his way. The nobleman was like the Bereans who were more 'Noble,' than those of Thessalonica, in that they received the word with all readiness of mind and search the scriptures if those things were so, **Acts 17: 11. In the Name of God** Jesus healed the noble man son by the pronouncement: 'your son lives' in answer to his request or prayer of faith **Mark 11: 23.** There comes a time when all the prayers of the saints will be answered **Revelation 5: 8, 8: 3.**

**Verse 51: Spirit:** And as he was **now going down** his servants met him and told him your son lives. The Journey up to Galilee where Jesus was is portrayed as a **Spiritual Journey.** It's a journey that we take in prayer when we talk to him face to face, like the Nobleman, in His House upon earth, My House shall be a House of prayer, Mathew 21: 13. The Journey of Faith is like this, the whole earth is full of God's Glory. When we witness of His Messiah, Our Christ, it is as if we speak to him in prayer, **Joshua 10: 12,** he will accomplish the task desire in this work, Lo, I am with you always, **Matthew 28: 20.**

**Verse 52: Genesis:** Then he inquired of them when he **began to amend,** and they said unto him: **yesterday, (Resurrection Day) at the Seventh Hour** the fever left him. God has a time, the Sacred Full or Hebrew pronounced 'Sheh'-bah' Time, the perfect and right time when he will answer all our prayers and bring an end to all our woes. Given verses 43-49 is a recount of the six precepts or statues and the experiences in verses 1 to 42, the same way the Nobleman son was healed at the 'seventh hour' it was the same hour that the woman of Samaria received the anointing, when Jesus says; 'the hour comes and now is.' I hope that you do understand these things. Joshua 6 recounts this principle by example in the march around the wall of Jericho, the seventh day march recounts the first six days as well as there was a march for that day.

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**Verse 53: Exothos:** So that Father knew it was the same hour that **Jesus said unto him: 'Your son lives,'** and **himself believed and his whole house.** There is coming a time when Jesus shall say: he that is unjust let him be unjust still and he that is filthy let him be filthy still; he that is righteous let him be righteous still and he that is holy let him be holy still, **Revelation 22** bring an end to all our sorrow, sickness and death. Remember His Words are Spirit and they are life.

**Verse 54: Levi:** This again is the **second Miracle** that Jesus did when he was come out of Judea, 'Land of Praise' into Galilee, 'the Heathen Circle or earth.' This is an allusion to the second miracle that Jesus will do to bring to an end sin and its consequences; which will facilitate the Marriage of the Bride and the Lamb. Paul puts it this way: 'in a moment in the twinkling of an eye at the last trump we shall all be changed. For the trump shall sound and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on in-corruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O Death where is your sting? O grave, where is your victory? The sting of death is sin; and the strength of sin is the law. But thanks to God, which gives us the victory through our Lord Jesus Christ, **1 Corinthians 15: 52, 54-57.**

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**Conclusion:**

**On the Third Day**, Resurrection Morning, all things were redeemed, the next thing is for all of God's people to believe and be saved. They are prefigured as the Nobleman and His Household, who prays to Jesus for healing and restoration of his son and which believe on Jesus as the Messiah. They have the promise of being in the First Resurrection as God's people. The Journey culminates when all of God's people believe on Jesus, viz.: the Nobleman and His Household and receive salvation.

Jesus cunningly gave the disciples a living demonstration and instructions of what he would accomplish through them, after His resurrection, leading to His Second Coming, in John chapter 4, which I have titled: **'The Journey of Faith.'** The journey was coded in the names of the places, people and things. The account said He was firstly at 'Jerusalem' for His first 'Passover Feast' after His Baptism, then he was baptizing in 'Judea,' then he left Judea, he must needs pass through 'Samaria,' he came to 'Sychar,' a 'city of Samaria,' 'he sat on the Jacob's well at the Sixth Hour,' 'near to the plot or parcel of land that was given to his son, Joseph.' 'A woman of the city,' 'and men of the city all believed having heard him. 'After two days' he came to 'Cana, in Galilee,' and the 'Nobleman' left his son who was sick unto death at 'Capernaum,' and went up to speak to him about healing his son. Jesus pronounced: 'Your son lives,' at the 'Seventh Hour,' and the 'Nobleman and all His Household believe.'

When Jesus was resurrected, in Acts 1:8 we find these instructions: 'But tarry in Jerusalem and you shall receive power after that the Holy Ghost is come upon you and you shall be my witness in 'Jerusalem,' and in 'Judea,' and in 'Samaria' and 'the uttermost part of the earth' (Galilee). They are now given the instructions, which he himself rehearsed with them on 'His Journey of Faith.' And remember the promise, Lo, I am with you always even to the end of the world, **Matthew 28: 20. Thus it is for all those who take the gospel commission seriously, Christ himself will strengthen and succours them.**

**Or:**  
**The Watchful (Samaritan) Woman:**  
**‘COME AND SEE,’ ‘THE SEVENTH MAN’**  
**John 4:4-43**

‘Come see a man’: an invitation; to know, to be sure, an own experience; a person made in the likeness and after the character and having the personality of the Devine.....’Who tells me all things that I ever did’: John 4: 29.

A male is called to be a Man, one fashioned after the likeness and image of His Maker, God, having His personality and charisma, habits and attributes; responsible and accountable. A woman expects nothing less than god (son of God) in her life, one whom she is proud to call lord and serve. One who is at her beckon call and who will love and show total devotion. This is what a woman expects when she finds rest with her husband. He represents God and all that He stands for, nothing less, otherwise she will seek rest elsewhere.

The woman at the well in Samaria (Watch Station) of the City of Sychar (an intoxicating drink as well as an expression which means: give me drink or to influence) had five (5) husbands and the man that she was currently with was just ‘a living mate’, a lover. She was married five times and none of those husbands had met her expectation of what it meant to be ‘A Man’. So she decided that she will not marry again, she will just take one that best met her ‘bench mark’, that belonged to some one else, a lover.

She had been through enough marriages and none worked. She had not find any that fully satisfied, she did not know rest and she had had enough. They were of no permanent use other than the bucket which was used to carry water to satisfy a temporary need for drink, cook, wash, a bath or to do some other chores. Until she met Christ, this was her experience. But her deepest desire was to know ‘the man of God’.

The Samaritans knew not what they worshipped, no man would be found in this group who would love and care for this woman fully. None of them knew God sufficiently to love as He. No wonder the Woman was destitute for such compassion. For such affection was rationed, if not extinct among this nation. But they were told by their father: ‘that Messiah would come and



will tell them every thing' and this became the expectation of the Samaritans of the city of Sychar; that they quite fittingly as their name suggest became 'A Watch Station' for The Christ.

The Samaritans were reduced to drunkenness and drinking, this city had become a rum bar, filled with drinkers for so was their name: 'Sychar'. This city was known for being well receiving of visitors in offering a drink all they had to do was to say: 'give me drink'. This was one of the allusions in the name 'Sychar'. And Jesus used it as a coin phrase to win the chief of sinner, the adulterous woman of Samaria and her former husbands and male friend.

Men who make drunkenness their past time often times become impotent and lack virility to meet the demands of a healthy and strong woman. They usually have accompanying bad habits as smoking and gambling. Their judgments are impaired and they can not be adjudged responsible in handling the affairs of their families. Such families often end up as broken homes and dysfunctional units on the scrap heaps of society. This woman of Samaria could attest to such experiences.

She did not know how to reconcile all the issues in her life; but she knew that Messiah's would come. And on a regular day when all seems to go according as usual she met at Jacob's Well, 'a strange Jew' who disregarded petty malice and biases and did not mind saying: 'Sychar': 'Give me drink', to her, a Samaritan; though the two ethnic groups were as far as the east is from the west.

She did not know 'the gift of God' and 'who it is' that spoke with her. Her father, Jacob, gifts were 'a well' which was near 'or equalled' to another gift: 'a plot of land given to his son, Joseph (adding or increasing).' Both these gifts were to facilitate the Samaritans in increasing physically by watering their cattle and grazing and the plot which was used for farming to give the increase in the harvest. These were the gifts of earthly fathers.

The Heavenly Father has provided 'the gift' that will ever satisfy, 'living waters' that shall be in you 'a well gushing up to everlasting life' that those who say to Him; 'Sychar': 'give me drink' will never seek another joy than worshipping Him in 'Spirit and in Truth.' This gift reveals secrets thought to be known only to the participants like: 'thou had five husbands and him who thou art with is not thy husband', 'the time comes, when you shall not in this

mountain nor yet at Jerusalem worship the Father.’ This Gift enables the recipient to love unconditionally, in spite of ethnic prejudices and malice and gives a clear mind to reason rather than quarrel. This gift enables ‘peace speaking’ to reconcile disposed spouses to each other. This gift is the glue that cements relationships and bring all into the oneness (likeminded-ness) of the kingdom of God. This is how two becomes **ONE**. Without this gift of the Holy Spirit all are doomed, Jerusalem, the Samaritans, and the city of Sychar, former husbands and wife, lovers, families and neighbours.

When the woman was convinced that she had met a Man, **THE SEVENTH MAN**: who was six-folded times plus himself than the men she have known, she left what she came about, her water-pot, and went into the city and called (her husbands and lover) the men saying: ‘come see a man that told me ever I did’ is not this the Christ. She had met ‘the perfect man.’

I introduce to you the Messiahs, He can make you a perfect man and woman for your spouse that you might have real Joy (**Jesus on your mind**) so that you will not have to experience six men or women before you know Him who satisfies eternally. He will make you seven-folded! Try Jesus today.

**And:**  
**The Seventh Hour answer to Prayer (John 4:43-54)**  
**(A living parable)**

(A living parable is an actual drama of events in life, which is symbolical, an analogy, and teaches the principles of the Kingdom of God and His righteousness)

A nobleman or a King had a son who was sick at Capernaum, the composite of two Hebrew words 'Capha-nachum', which means 'to show mercy or forgive' and 'to comfort self by repenting or being sorry,' respectively. So the King left his son at the place 'where mercy or forgiveness is given to one who is sorry or repented'.

Then, he having heard that Jesus, 'the one who will save his people' was come out of the land of Judea (praise) and into Cana (Reed or Rod) of Galilee (Heathen Circle) journeyed up to Cana, the Centre from which Jesus operated and ask him to heal his son.

Jesus' response: 'Except you see signs and wonders you will not believe,' addressed the King's unbelief. He had heard of this man of Galilee but he had not believed on Him as the Christ, the Saviour of the World as the Samaritans had. But now he was given a first-hand opportunity to experience the saving power of Jesus 'one-on-one.' Would he believe His gracious words that proceeded from his lips? Every thing was at stake, his whole future. If his son dies what will become of his estate and his realm, who will take care of him in his good old age. The odds of remaining in unbelief, was stack high against him, his circumstances forced him to believe and live.

Jesus was the only hope for him. He had journeyed all this way but for this reason. His unbelief made him as a drowning man clutching to a straw. When faced with this reality from the question Jesus posed, his response was desperate and even the more earnest: "Sir, come down ere, my son is dying!" Jesus then pronounced the blessing he sought so earnestly: "Go, your way, your son lives!" And the King; went his way. The fact that he returned on his way after Jesus gave the blessing is the indication that he believed.

The journey up to Cana, the Reed or Rod of the Centre from which Jesus operates is an analogy of the journey we take in prayer to Heaven, the centre

of the universe from which our Heavenly Father operates. The journey requires prior preparation. At all times, we must leave our house in order that is to be penitent, as the King left his son at capernaum. **He travelled by day (as indicated by the time of the answer at 1 pm, the seventh hour), in the light of this prior knowledge, this is what is depicted by the time he travelled: repentance.** Glory to God!! It's a journey for royalty, since we are going to meet with the King of Heaven. We therefore must conduct ourselves in like manner as nobles, that is, we must take him at His words. His word is His bond and we must behave likewise. Having faith is a noble conduct. It's the conduct of Kings. The journey may require at times for us to commit ourselves totally and to pull away from all other activities. It may be a journey that we have to take alone too. We must therefore be resolved to make the journey. Our Father in Heaven will answer if we come to Him in faith.

Watch for His answer it will come at the **Seventh** hour, the perfect time, and will serve to strengthen our faith in Him as King of our lives. You and your house will be blessed in this way from the working of His manifold grace.